BLUE GRASS BLADE.

EDITED BY A HEATHEN IN ..

29 W Main MORALS

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"THE DAMNED STUFF CALLED

"Keep Church and State forever sparate."—Grant.
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"The divorce between Church and tate should be absolute."—Gerfield.

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THE ORIENT.

The content of the New Testament with a continue to the content of the New Testament with a continue to the content of the New Testament with a content that the partners have to content the partners have to content the partners have the partners have

one day when a game of 'Cookies' are assaing through their country."

"I give the name, Froft Harrison, of the University of Virginia, kin to Hon-James O. Harrison of Lexington, the present friend and excenture of Henry wife of our late Mayor Simmil, of Lexington, and all the facts about a quarrel between the professor and his other, after we had been close friends, by advances made to me by them. They were exceedingly plous and I at me, because I said when we were sailing into Joppa, the place where the unpleasantness occurred between the country of the

HEATHEN

WOULD LIKE A JOINT DEBATE WITH PRESIDENT MCGARVEY THROUGH THE COLUMNS

hreath of his anger and sweeps in the head of his anger and sweeps with the head of destruction. In Lexington God picks out only two houses in the whole town to biast with lightning. One is the Limestone Street Catholic church that Got sets after by the lightning of his warth and after by the lightning of his warth and the his large at the control of the control o

to him, and the numery is barely saved.

Then, on Sunday, the day set apartor in special worship, God blast with lightning the Christian church in Lexinston, the finest in the whole the newspapers warm the people that here is danger in walking near it. If the people don't stop this thing of praying and preaching and having on the country.

BIBLE CALLED

IN CALIFORNIA BY ATTORNEY
GENERAL WEBB.

DOG **FENNEL**

IN THE ORIENT

GOES TO PRESS AND IS EQUALLY THE PROPERTY OF CHARLES C. MOORE AND JAMES E.

WILL BE ISSUED ABOUT THE IST OF AUGUST.

"Dog Fennel," as its name is being abbreviated, has gone to the printer, Mr. James E. Hughes, and will probably be ready to issays, all in good siye, about the first of August. It is a superior of the probably have a superior publisher. The book is to be copyrighted in the names of Charles C. Moore and James E. Hughes and Mr. Hughes in the names of Charles C. Moore and James E. Hughes and Mr. Hughes in the names of the publication of the probably of the publisher are to be benefited will do book than if only one of us was interested in it.

It will be considerably larger that the the considerably larger that the public in the publisher are to be benefited will do book than if only one of us was interested in it.

It will be considerably larger that the more will probably stick to that, but we do hope that we will get all the more readers for the low price.

Plesse see if you cannot get us at the cold in t

Twas thus this uitra plous cian, When seeking grace, once loved to ban, And shouted with their might and main, Damnation for bold Thomas Paine.

But now our sportman President, On winning votes and wealth intent, With hate and superstition vies, And against Paine repeats his lies.

Not thus did those at head of State Grand Thomas Paine once estimate; ile counseled Franklin, Washington, Lafayette, Adams, Jefferson.

Let politician liars rant, And holy fakira madly cant. Both sense and honor join to raise To Thomas Paine a hymn of praise, Sliverton, Oregan.

Mrs. Closz's Column

A FAST DAY PROCLAMATION.

An lowa paper reproduces a part the Malne fast day proclamation this year which shows which way wind blows. Infidels have sought show the absurdity of Thankegir day proclamativity and the control of the state of the state was the state of the state of the kis. The fast day proclamation lows:

books. The fast only processing to follows:

While contrary to good sense and a few people of the of my own convictions, I do now appoint a fast day, hoping no body will observe it, feeling sure that its a mockeyn and a fare, and wish ing, with all my heart, that it might be aboilshed and thus enable me to keep a clean conscience.

Keep a clean conscience.

Responsible to the construction of the contract of the

TEDDY, THE TERRIBLE, IN WEBSTER CITY, IOWA

President Roosevelt passed through our town last week on his return trip to Washington. He atopped only long enough to congratulate the children of the schools who had been assem-bled at the deput to greet him, and reminded them that there has be no danger of race suicide in lowa. If you were the control of the control of the trip was the control of the control of the trip was the control of the control of the trip was the trip wa

He said:

"I have six children of my own and consider myself an expert in that I is well that some people have a good opinion of themselves for in all the laudations than are apt to fail the families of promineave and the promineave and the promineave and the promineave and the said that the sai

ANOTHER ON ATHEISM.

as this good hook of inspiration, the libble, contradicts itself 150 times and of contradicts itself 150 times who claim him as God's envoy. The contradicts is the contradicts in the contra

oners Say Army Chiefs Are Crue to Them.

Punished for inability to Work Who Food is Too Bad to Eat. Root Learns Slx Are Chained for Day to High Posts.

One is Overcome, Cut Down, Treat-by Doctor and Agsin Tied Fast.

One is Overcome, Cut hown. Freated by Doctor and Again Ted Past.

The above are the headline of an article from the Washinston D. C. correspondent of the Chicago Chronicle, and during the recent months are have had many just like them in the press disparches. A friend in the press disparches, a friend in the press disparches, a friend in the press disparches, and the disparch of the property of the press of the press disparches and the public ageneral. Now here is a subject that aghit to interest every man, woman cape, Asia, Africa, Australia and the press of the proceedings, and the press of the proceedings in the press of the proceedings in the press of the proceedings in the pressure of the proceedings in the pressure of the pressure of

own army we can easily believe to the control of the property of the control of t

ANOTHER ON ATTEISM.

We have been wont to hear from religionists that the Good dees is inkered in the substitute of the control of the contro

or crinse to furnish material for such requisitions. Young men, take a position against militarism. It is you who have the government in Washington to take up tile practice in the public schools should be refused consideration, for means that you will soon be called a mean that you will soon be called a mean to be called a mean to be called a strength of the consumeration of a man is very great. His man to be consulted as the committed of a man is very great. His man of a man of a

BLADE PICTURES WORRIED HIM

Dodge, Ky, June, I, 1903.

Mr. Charles C. Moore:

Dear Sir and Brother—Since I am

y member of the National Liberal

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y member of the National Liberal

the Blade who having the interest of

them both at heart as well as man

ind in separal, take the liberal

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the past three or four weeks. When

I was a boy we had in my father's

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I was a boy we had in my father's

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if good people and make me
heat and a supplementation of the supplementatio Dodge, Ky., June, 1, 1963.

By JOSEPHINE K. HENRY.

Justice Brewer, of the United States
Supreme Court has affirmed that this
is a Christian country. Certainly at
U. S. Supreme Judge should be an
invested to Justice Brewer, in the face
of actual conditions, if the United
States is a Christian country, it is a
disgrace to Christianity. The Christilms are certainly welcome to all the
disgrace to Christianity. The Christilms are certainly welcome to all the
ligen content of the Christianity of the
We arrow with Judge Brewer that
this is a Christian country, in its religion customs, crimes, thirst for
wealth, in its spirit of compact,
of other nations, erimes, thirst for
wealth, in its spirit of compact,
of other nations, and the conmercialism. that trades in everything
from the commonest necessities of
life, to the creduity of the ignorant,
and the vittee of women, and
and the officer of the law. The press
united spirits of the law. The press
united spirits of the law. The press
icet themselves from thieves. Some
of them are as follows:
"Don't carry your pocket-hook in
your hand."

street."
These conditions are fine commentaries on our Christian elvilization. In the commentaries on our Christian elvilization, in the high road, this Christian land is swarming with official and commer clair tobers, whose trade is to role everything from the Infant Christian in the centerior. The amount of money it takes to restrain and pun she criminals would stageer old Eacild binnel to compress affirm that owe she will be considered to the control of the contro

Our Christian And that poverty's really of value to

man, And they send missionaries to China. Civilization

If this is a Christian country, even in its deplorable condition, if the Christians will take a rest, and turn it over to the Rationalists for a time, the expense of supporting churches would be done away with, and the concern and the control of the Christian will be done away with, and the Christian country. Certainly a decrease, as rapidly as it is increased to Justice theorem, with the control of the Christian country. With due cruck to Justice thewer, in the face is as a Christian country, it is a regime of justice and common sense to the christianty. The Christ-without a church or a priest on the tendence that the can get not of the claim.

THE WHALE.

The whale with great porosity, And small specific gravity Dived down with great volocity Beneath the sea's concavity.

At length, the weight of water Squeezed, in his fat inmensity, Which varied as it ought too intensity as its density.

in agonies gigantic, The lamp oil out came pouring, And greased the wide Atlantic

Would we'd heen in the navy And criusing then imagine us, All in a sea of gravy With billows oleaginous.

At length old millon pounder, Low in a bed of coral Gave his last dying flounder, Where upon I pen this morai.

COLDS



My COLD CURE relieves the head, nose, throat and lungs almost lumediately. A 25-cent vial will break up any cold and prevent Grip, Bronchits and Pneumonia.—MUNYON'S DYSPEPSIA CURE is a certain renerly for all forms of indigestion and UNYON'S KIDNEY CURE restores the natural functions of the kidneys even when those organs are seriously involved.

the natural infrictions of the states when these organs are seriously involved when these organs are seriously involved when the states are the properties of the states are the states and feelings. But can any father in that way they play on our sympathies and feelings. But can any father same degree of love yet of their little daugnier they lost twenty years ago? I let possible that that young widow has as much love for her deceased is going to marry now? Fo, no, our love grows old with age.

Our love is not enduring: It changes as long as the end enduring the state of the state of

Culver, Kanasas.

WHY I AM AN AGNOSTIC.

MORAL.

And the advanceding, and the pressure hydrostauc.

War your young collegian.

The upper path the steeper path the ste

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I think prayer is the most ridiculous thing on earth. Though I an anhamed to tell it I must say I have prayed myself, but mone of my asy I was not the arms of the control ville, Ont.

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Tonganocie. Kas. June 5th. 1905.

Tonganocie. Kas. June 5th. 1905.

Tonganocie Kas. June 5th. 190

hovah or God! If that law was good enough for 'Christ' and the Graties', concept for 'Christ' and the Graties', concept for 'Christ' and the Graties', concept for the Graties

PRAYER.





and studies are positive care—theony read-tive to the positive care—theony read-ling where you saw this adver. The studies, M. S. Ins. cured so many advanced and difficult cases of a private nature with a wret clocked far and near, as the most reliable and trans-worthy physician in his superior and the studies of the most property of the studies of the studies of the studies.

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OBJECTS:

The Complete Separation of Church and State.
BY WHICH WE DIMAND

1. The Taxallon of Church Properts.

2. The abrogation of all laws caroning the observance of Smoley as a holy "40.

The consultion of appropriation public funds from the complete of the control of the complete of the com

for securing purposes as desidates to our army, may, feedbates, and other sate inexamp, may, feedbates, and other sate inexample and the production of the desired and other lead recognition of in humanic ceremon, and and other lead recognition of relative, and days of the sate of pages.

5. That no diplomatic relations be enabled on the grade of the sate of th

METHODS: The Organization into a Political Body.

OF ALL MEN AND WOMEN WHO WOULD MANYAIN THE PURKEY SECULAR CHAR-ACTER OF THIS GOVERNMENT—

1. By defending the freedom of speech and press in local courts and before legislative bodies

2. By ilkewise resisting all eneroaciments of ec-

4. By preventing the corrupt reign of monopoly and partisan-hip through Direct Legislation by the initialive and Referendum.

the initiative and Referendum.

For advocating equal rights and justice to allsiving wom n an equal voice in all governregular aless and for all other practical and
best of the statistical personal liberty,
get the season and best all other essent
to the statistical security and for govern-

"I wonder how long it took him to get there?"

"I don't know. Probably not very in a control of the control of

ieve."
"But Elijah all, went up—his feet
ind handa legs and all—didn't he?"
"So the Blibe tell us."
"I wander where lie gets nee
clothes up in heaven when his old
ones wear out?"—Chicago Record-Her

Ones wear aid.

Comment—The above was copied into the Knoxville Journal and Tribune. It's getting to be a common thing for the newspapers to make fun of Bible stories.

I can go Brother Heald one better. My mother, my father and my grand father were all the second of t

Why I Am

An An Chest

I and 3 beliefer, we will be a second of the seco

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